

# NINETEENTH SUNDAY AFTER PENTECOST

+ October 4, 2026 +  
10:00 am



*Redeemer Lutheran Church*

*300 O'Neal Road  
Greer, South Carolina  
Office (864) 877-5876*

## JESUS, CORNERSTONE OF OUR FAITH

God has showered humanity with gifts and blessings, but humanity continues to abuse those gifts. We have been entrusted with a creation to care for, and in our shortsightedness we abuse and pollute the earth, even bringing about the extinction of entire species. We have been given the ability to create so many wonderful things, and even this gift we abuse as we gather and keep as much as we can for ourselves.

This is nothing new. Even in the days of Isaiah it was clear the people turned away from God's gifts. God expected righteousness and justice. Instead the people responded with bloodshed and suffering, turning away from God.

Even if you can think of all the ways you have not turned from God and all the ways you have been faithful, it does no good. As Paul reminds us in the reading from Philippians, "Yet whatever gains I had, these I have come to regard as loss because of Christ" (Phil. 3:7). Even all of Paul's good and faithful acts add up to nothing. For Paul, and for us, all that matters is Jesus.

As Christ himself reminds us, he is our rock, our cornerstone. Jesus is the foundation for our faith and the foundation for our lives. Even as we turn from Jesus, even as we reject Jesus, he returns to us with love and forgiveness. This is the grace of God, the love of God coming into our world and into our lives. To our joy we discover the open arms of Jesus on the cross, bringing life into this world even where there is death; bringing hope where there is despair; and bringing resurrection to all creation.



Ministers  
Pastor  
Parish Administrator  
Director of Music Ministries

The People of Redeemer  
The Rev. Elise T. Stringer  
Mrs. Jackie Pitts  
Mrs. Donna Cotter

**Welcome to Redeemer Lutheran Church in the name of Christ our Lord. Today we welcome Rev. Kevin Koger while Pastor Elise is in Washington, DC, presiding and preaching at a wedding.**

**WE WARMLY WELCOME ALL WHO WORSHIP WITH US** this Nineteenth Sunday after Pentecost. It is our hope and prayer that the God who destroyed death and made new life possible on this day will touch and transform your life for all the days to come. If you are a guest, please sign the Guest Register in the Narthex. If you have any questions, our ushers will be happy to help you.

**IF YOU ARE SEEKING A CHURCH HOME**, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts at (864) 877-5876. **We will receive New Members again on Reformation Sunday, October 25, 2026.**

**IN TODAY'S GOSPEL READING, JESUS TELLS A VINEYARD PARABLE, WHICH SERVES AS AN IMAGE OF ISRAEL, THE PROPHETS' MISSION, AND CHRIST'S DEATH.** For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at Baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

**WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD  
AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.  
PLEASE SILENCE ALL ELECTRONIC DEVICES.**

*The prelude is a time for QUIET reflection and prayer.*

ANNOUNCEMENTS OF THE DAY

**Rev. Kevin Koger, Temple Talk**

|                  |
|------------------|
| <b>GATHERING</b> |
|------------------|

*The Holy Spirit calls us together as the People of God.*

CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at Baptism.*

In the name of the Father,

and of the ✙ Son,

and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

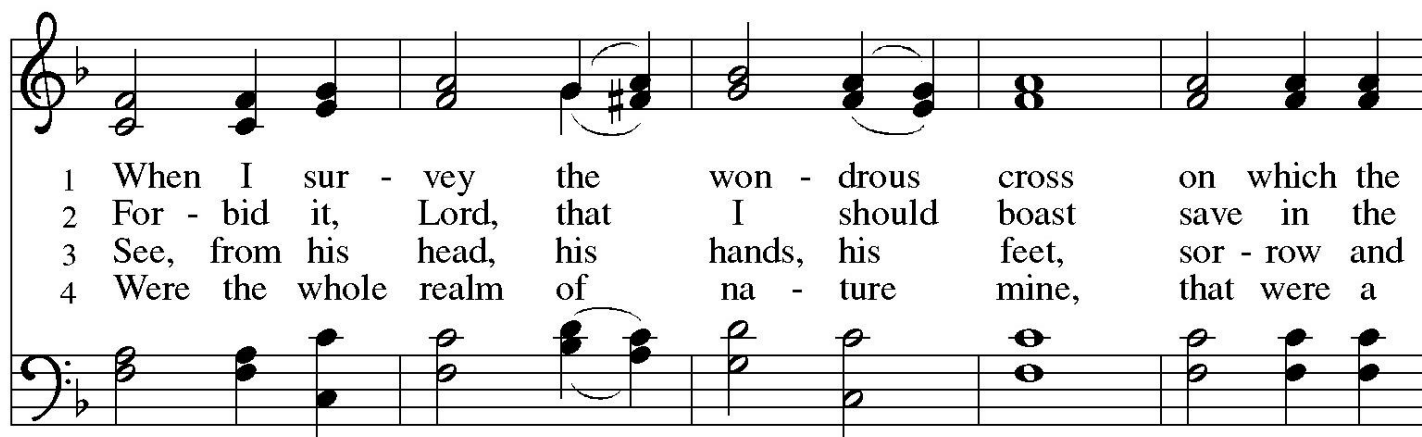
Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

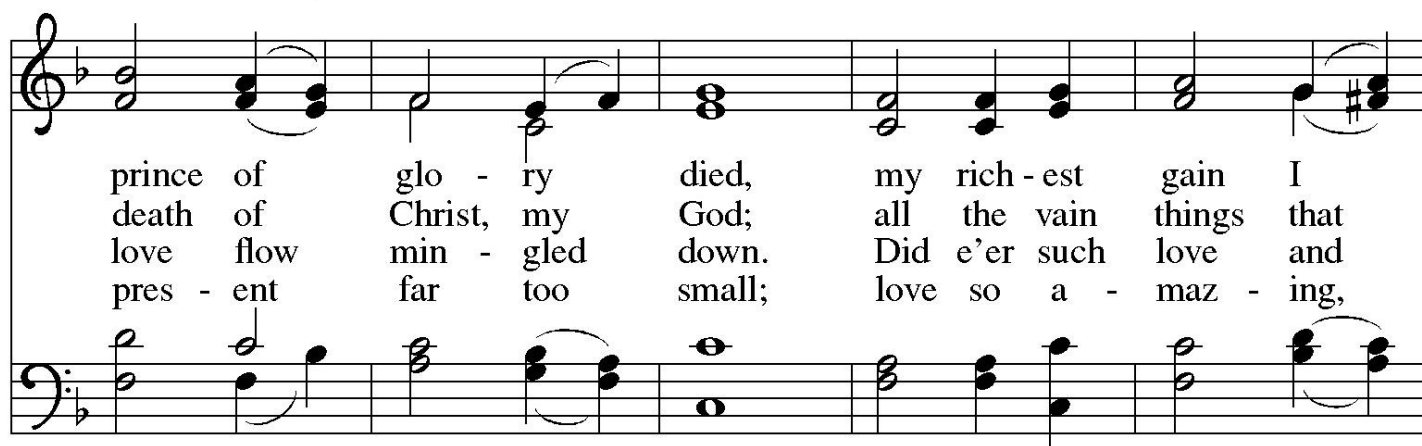
Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

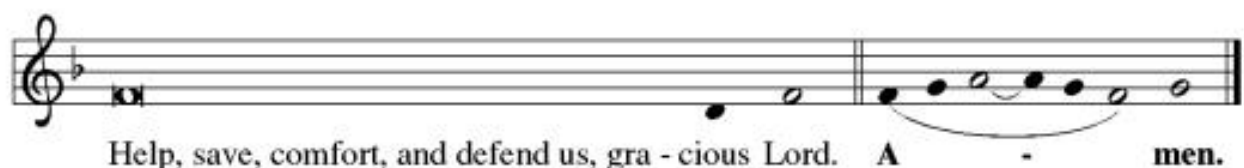
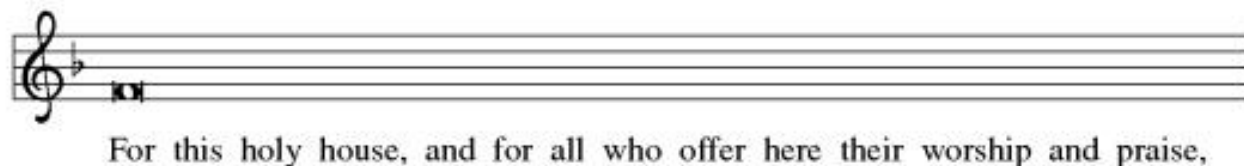
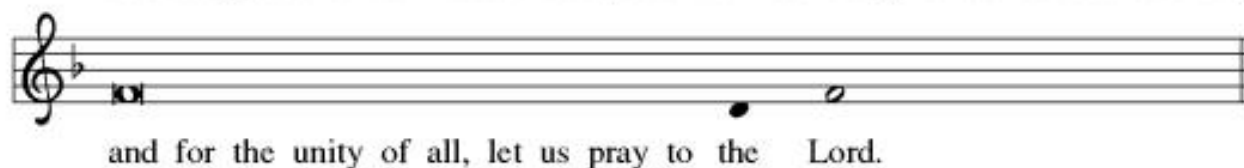
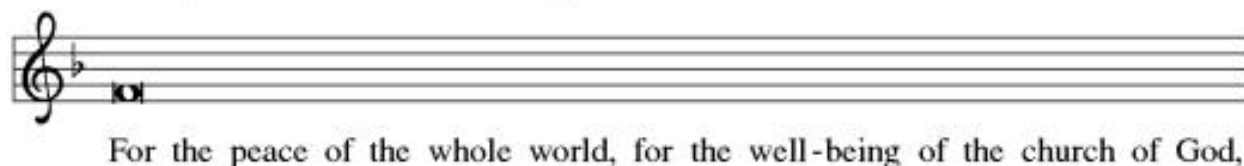
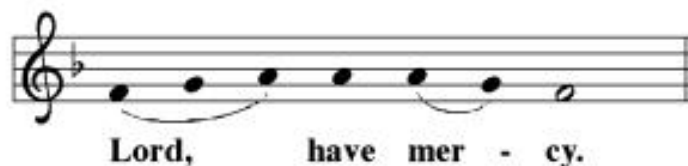
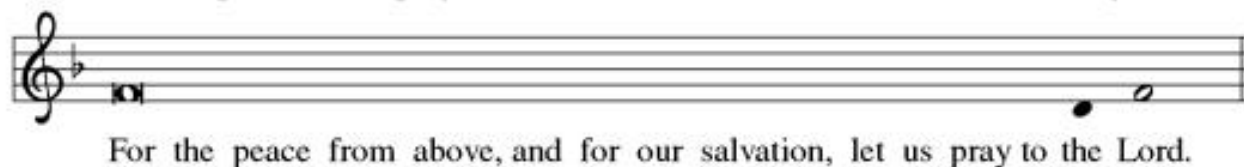
Music: HAMBURG, Lowell Mason, 1792–1872

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

ELW p. 138



Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray: Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.**

*We Sit*

## CHILDREN'S SERMON

**Mr. Kathy Koger**

### WORD

*God speaks to us in Scripture reading, preaching, and song.*

#### **FIRST READING: Isaiah 5:1-7**

*The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected. (not read aloud)*

A reading from Isaiah 5:

<sup>1</sup> I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup> He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

<sup>3</sup> And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup> What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes?

<sup>5</sup> And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

<sup>6</sup> I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

<sup>7</sup> For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

The Word of the Lord. **Thanks be to God.**

## PSALM: 80: 7-15

*Look down from heaven, O God; behold and tend this vine. (Ps. 80:14, 15)*

- <sup>7</sup> Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.
- <sup>8</sup> **You have brought a vine | out of Egypt;**  
**you cast out the nations and | planted it.**
- <sup>9</sup> You cleared the | ground for it;  
it took root and | filled the land.
- <sup>10</sup> **The mountains were covered | by its shadow**  
**and the towering cedar trees | by its boughs.**
- <sup>11</sup> You stretched out its tendrils | to the sea  
and its branches | to the river.
- <sup>12</sup> **Why have you broken | down its wall,**  
**so that all who pass by pluck | off its grapes?**
- <sup>13</sup> The wild boar of the forest has | ravaged it,  
and the beasts of the field have | grazed upon it.
- <sup>14</sup> **Turn now, O | God of hosts,**  
**look | down from heaven;**
- <sup>15</sup> behold and | tend this vine;  
preserve what your right | hand has planted.

## SECOND READING: Philippians 3:4b-14

*Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ. (not read aloud)*

A reading from Philippians Chapter 3:

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more:  
<sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ.

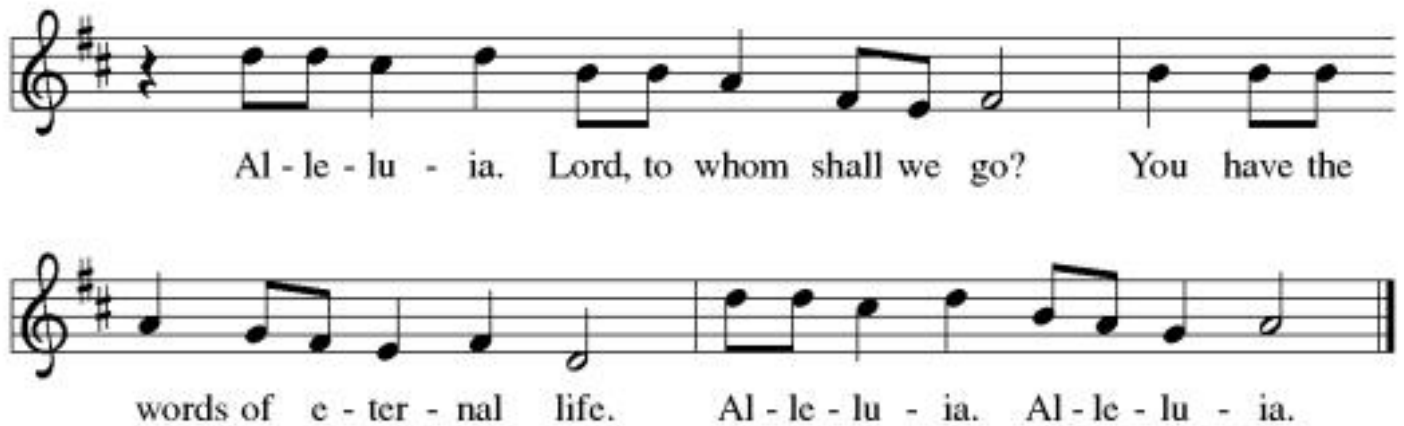
<sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. <sup>13</sup> Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 142



## GOSPEL: Matthew 21:33-46

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

The Holy Gospel according to St. Matthew the 21<sup>st</sup> Chapter. **Glory to you, O Lord.**

[Jesus said:] <sup>33</sup> "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. <sup>34</sup> When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup> But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other slaves, more than the first, and they treated them in the same way. <sup>37</sup> Then he sent his son to them, saying, 'They will respect my son.' <sup>38</sup> But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup> So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup> Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup> They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time." <sup>42</sup> Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

<sup>43</sup> “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. <sup>44</sup> The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup> They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord. **Praise to you, O Christ.**

THE SERMON

Rev. Kevin Koger

HYMN OF THE DAY

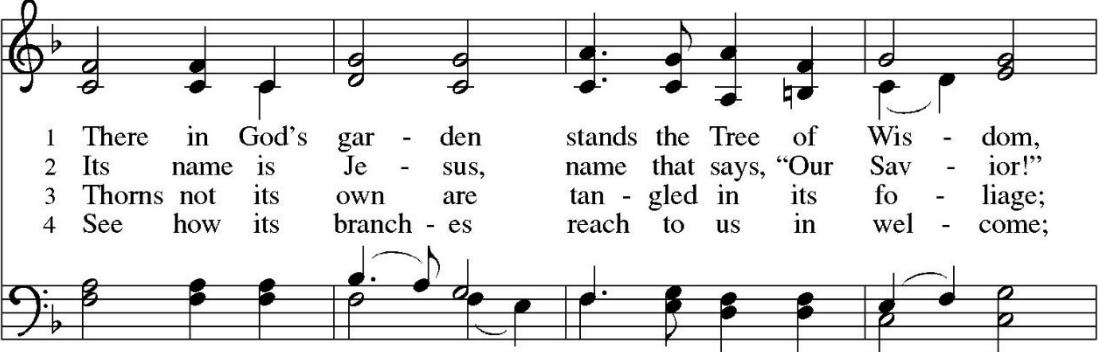
THERE IN GOD'S GARDEN

ELW #842

*(printed on next page)*



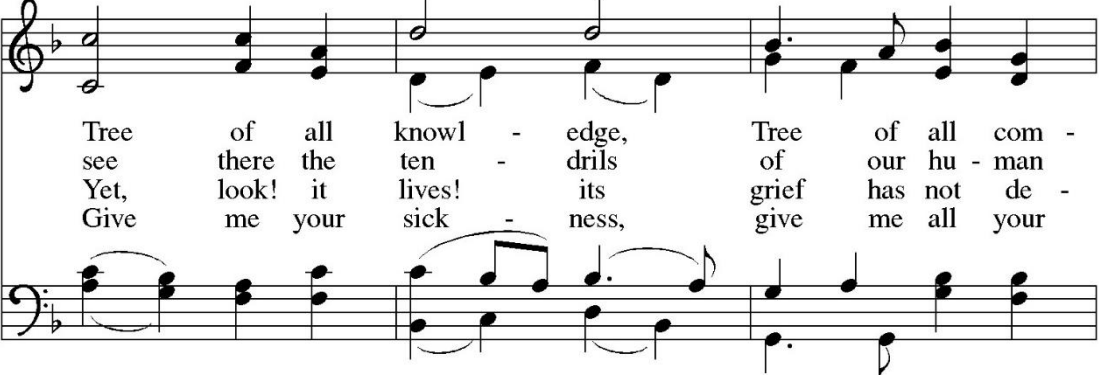
# There in God's Garden



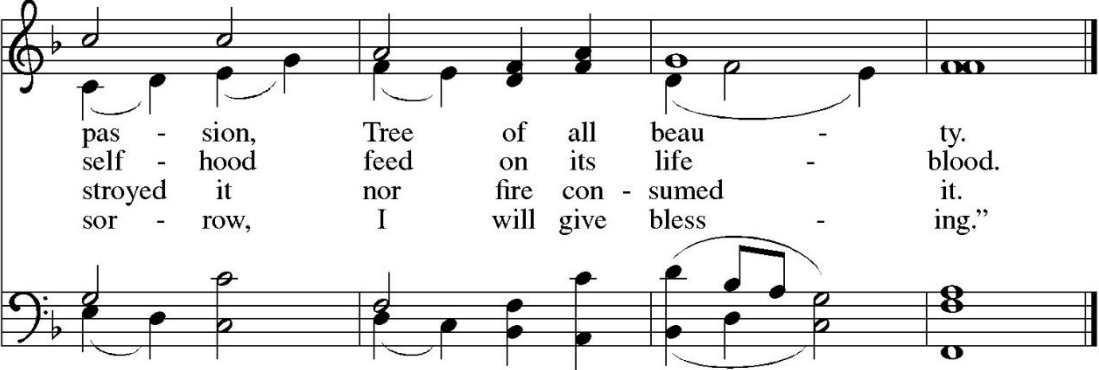
1 There in God's gar - den stands the Tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - f'ring;  
 our greed has starved it, our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
 see there the ten - drills of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

5 This is my ending,  
 this my resurrection;  
 into your hands, Lord,  
 I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heav'n is singing,  
 "Thanks to Christ whose passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it, take it freely!"  
 Amen! My Master!

## APOSTLES' CREED

Let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Offered by the Assisting Minister*

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

*A brief silence.*

God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God.  
**Your mercy is great.**

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation. Hear us, O God.  
**Your mercy is great.**

God of every tribe and nation, restore peace to the world's conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and those without safe or affordable housing. Hear us, O God. **Your mercy is great.**

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering especially those on our prayer board and those we name before you now. Hear us, O God. **Your mercy is great.**

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God. **Your mercy is great.**

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*We share a sign of peace with others as we are comfortable. We sit.*



## MEAL

*God feeds us with the presence of Jesus Christ.*

**MUSICAL OFFERING**

*FOR THE BEAUTY OF THE EARTH*

**Redeemer Choir**

**OFFERING HYMN**

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**OFFERING PRAYER**

*Offered by the Assisting minister and congregation.*

Let us pray: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

## GREAT THANKSGIVING

*The Presiding Minister greets the congregation and invites all present to give thanks.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW P. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover  
from death to life, as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

## LORD'S PRAYER

*Lord, remember us in your kingdom, and teach us to pray:*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come! **Amen.**

### COMMUNION HYMN:

LAMB OF GOD

ELW p. 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## HYMNS DURING COMMUNION

*Congregation is encouraged to sing.*

FOR THE BREAD WHICH YOU HAVE BROKEN  
WHAT FEAST OF LOVE  
AS WE GATHER AT YOUR TABLE

ELW #494

ELW #487

ELW #522

## POST COMMUNION BLESSING

*Please stand.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

*Offered by Assisting Minister.*

Let us pray: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### BLESSING

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.  
**Amen.**

### REDEEMER'S MISSION

Redeemer's Mission is: **A lifelong family ministry of God's love!**

**SENDING HYMN** *ALL CREATURES, WORSHIP GOD MOST HIGH*  
*(printed on next page)*

ELW #835

### DISMISSAL

*Offered by Assisting Minister.*

Go out in joy. Be led forth in peace. **Thanks be to God. Amen.**

### POSTLUDE

**Donna Cotter, Organist**



# All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
 thron: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in  
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:  
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
 care, praise God in col - ors bright and rare:  
 fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

5 And you, most gentle sister death,  
 waiting to hush our final breath:  
 Alleluia! Alleluia!  
 Since Christ our light has pierced your gloom,  
 fair is the night that leads us home.  
 Alleluia.

6 O sisters, brothers, take your part,  
 and worship God with humble heart:  
 Alleluia! Alleluia!  
 All creatures, bless the Father, Son,  
 and Holy Spirit, Three in One:  
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1997 Augsburg Fortress.

## Serving Today

|                            |                                                                                            |
|----------------------------|--------------------------------------------------------------------------------------------|
| <b>Ushers:</b>             | Chuck Pegram and Brad VanPutte                                                             |
| <b>Greeters:</b>           | Lori Gellatly and Tom Lewis                                                                |
| <b>Assisting Minister:</b> | Pat Kirchman                                                                               |
| <b>Lector 1:</b>           | Renee Phillips                                                                             |
| <b>Lector 2:</b>           | Joyce Frid                                                                                 |
| <b>Acolyte:</b>            | Ari Damian                                                                                 |
| <b>Crucifer:</b>           | Dillon Howell                                                                              |
| <b>Cantor:</b>             | Chuck Pegram                                                                               |
| <b>Counters:</b>           | Sonny Lybrand, Brenda VanPutten, and Aaron Cornwell                                        |
| <b>Altar Guild:</b>        | Donna Norman                                                                               |
| <b>Flowers:</b>            | Given in memory of James and Matthew Hopkins                                               |
| <b>Sheepdogs:</b>          | Brian Ginsberg, Michael Miller, Curtis Snyder,<br>and Devin Jackson<br>LCY – Chris Felicia |
| <b>Nursery:</b>            | Liz Miller and Tyndall Stringer                                                            |

## Serving Next Week – October 11, 2026

|                            |                                                                                                       |
|----------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Ushers:</b>             | John and Sharon Fouke                                                                                 |
| <b>Greeters:</b>           | Phil and Debbie Rhoads                                                                                |
| <b>Assisting Minister:</b> | Nancy Stires                                                                                          |
| <b>Lector 1:</b>           | Pat Kirchman                                                                                          |
| <b>Lector 2:</b>           | Cindy Martin                                                                                          |
| <b>Acolyte:</b>            | Owen Smith                                                                                            |
| <b>Crucifer:</b>           | Alexander Tierce                                                                                      |
| <b>Cantor:</b>             | Heather Hester                                                                                        |
| <b>Counters:</b>           | Sonny Lybrand, Brenda VanPutten, and Aaron Cornwell                                                   |
| <b>Altar Guild:</b>        | Paula Ludwigson                                                                                       |
| <b>Flowers:</b>            | Given by Sharon Thompson in honor of Emily Obusek-<br>Kincaid's wedding                               |
| <b>Sheepdogs:</b>          | Micheal Lybrand, Sonny Lybrand, Aaron Cornwell, John Fouke<br>YY – Brian Ginsberg<br>LCY – JJ Johnson |
| <b>Nursery:</b>            | Jenny Wiggers and Rose Lanning                                                                        |

## NOTES