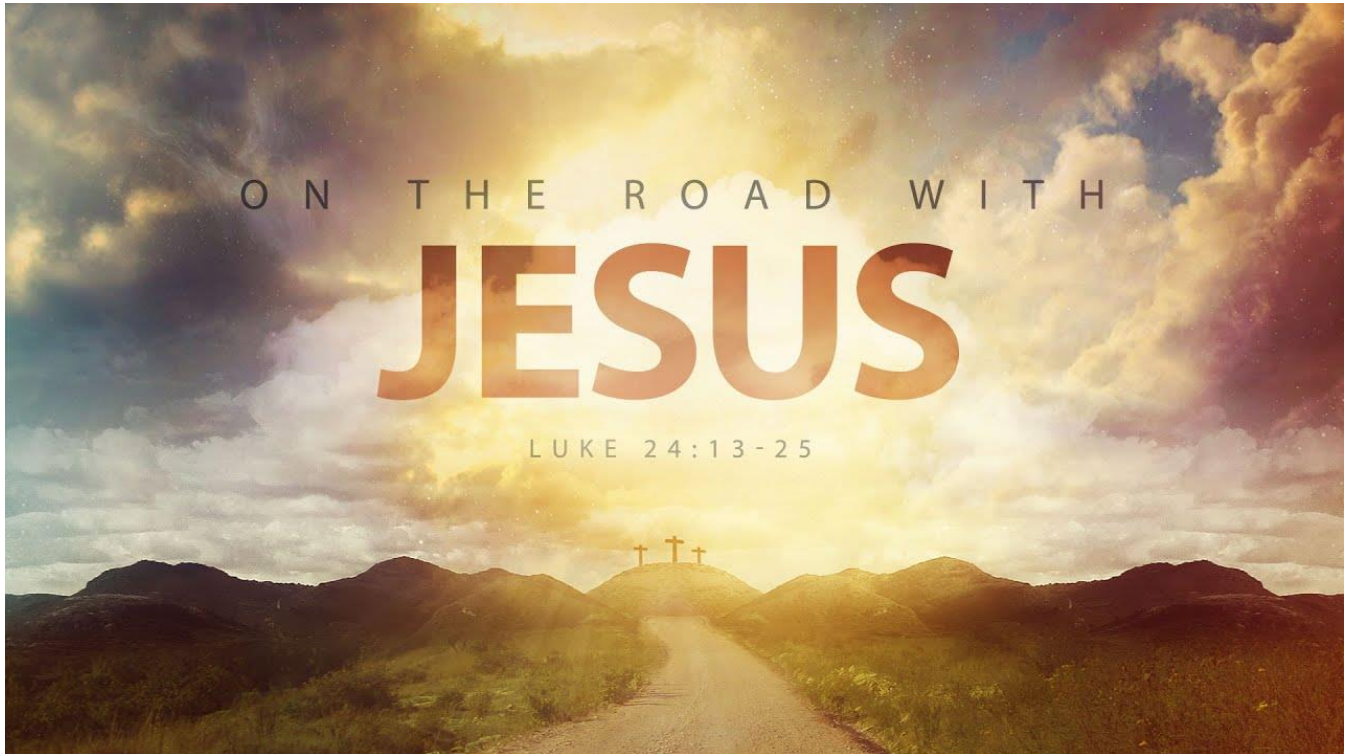


THIRD SUNDAY OF EASTER

+ APRIL 19, 2026 +
10:00 am



Redeemer Lutheran Church

*300 O'Neal Road
Greer, South Carolina
Office (864) 877-5876*

Change of Heart

The people who hear Peter's testimony and preaching are cut to the heart. The writer of 1 Peter instructs believers to love deeply from the heart. The disciples who encounter the risen Christ notice afterward that their hearts were "burning" within them as Jesus reveals the scriptures and then himself to them in the breaking of the bread. Whether a call to repentance, hope, recognition, or love, people are deeply affected by encounters with the one raised from death to become followers of Jesus' way. They not only turn from their sin and doubt but literally change direction, going back from Emmaus to Jerusalem with renewed courage, faith, and hope. These heart-changing encounters with Jesus fulfill a promise from God for the whole community, from those who have lived a long life to those who are children.

Quote, Book

The road to Emmaus is a story about walking as a way of gradually discovering that we know both more and less than we thought. "There is no way. The way is made by walking," is a common refrain on pilgrimages (derived from various translations and paraphrases of Antonio Machado's poem "[Traveler, your footprints]"). Journalist Timothy Egan's book *A Pilgrimage to Eternity: From Canterbury to Rome in Search of a Faith* (New York: Viking, 2019), echoes the story of the disciples walking alongside Jesus, expressing their doubt and disappointment as a deeper truth is gradually revealed.



Ministers
Pastor
Parish Administrator
Director of Music Ministries

The People of Redeemer
The Rev. Elise T. Stringer
Mrs. Jackie Pitts
Mrs. Donna Cotter

Welcome to Redeemer Lutheran Church in the name of Christ our Lord.

WE WARMLY WELCOME ALL WHO WORSHIP WITH US this Third Sunday of Easter. It is our hope and prayer that the God who destroyed death and made new life possible on this day will touch and transform your life for all the days to come. If you are a guest, please sign the Guest Register in the Narthex. If you have any questions, our ushers will be happy to help you.

IF YOU ARE SEEKING A CHURCH HOME, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts at (864) 877-5876.

TODAY'S GOSPEL BEGINS WITH TWO DISCIPLES WALKING TO EMMAUS, OVERCOME WITH SADNESS, LOSS, AND DISAPPOINTMENT. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

**WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD
AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.
PLEASE SILENCE ALL ELECTRONIC DEVICES.**

The prelude is a time for QUIET reflection and prayer.

ANNOUNCEMENTS OF THE DAY

GATHERING

The Holy Spirit calls us together as the People of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at Baptism.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

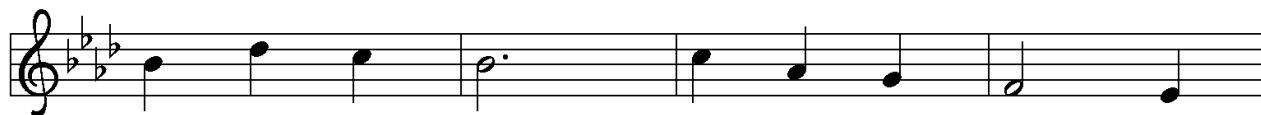
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



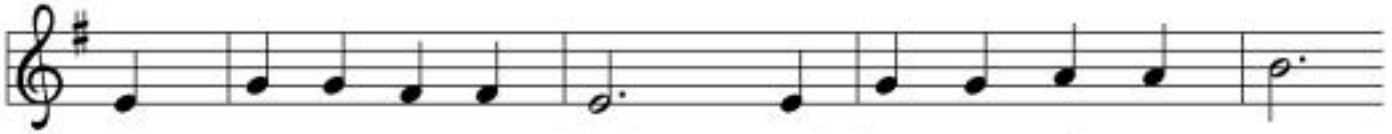
Give God the glo - ry! Al - le - lu - ia!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!





1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!



PRAYER OF THE DAY

Let us pray: O God, your Son makes Himself known to all His disciples in the breaking of bread. Open the eyes of our faith, that we may see Him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

We Sit

CHILDREN'S SERMON

Pastor Elise Stringer

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ. (not read aloud)

A reading from Acts Chapter 2 :

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 116:1-4, 12-19

I will call on the name of the Lord. (Ps. 116:13)

¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,

² **for the LORD has given | ear to me**
whenev- | er I called.

³ The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴Then I called upon the name | of the LORD:

“O LORD, I pray you, | save my life.”

**¹²How shall I re- | pay the LORD
for all the good things God has | done for me?**

**¹³I will lift the cup | of salvation
and call on the name | of the LORD.**

**¹⁴I will fulfill my vows | to the LORD
in the presence of | all God’s people.**

**¹⁵Precious in your | sight, O LORD,
is the death | of your servants.**

**¹⁶O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my
bonds.**

**¹⁷I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.**

**¹⁸I will fulfill my vows | to the LORD
in the presence of | all God’s people,**

**¹⁹in the courts of | the LORD’s house,
in the midst of you, O Jerusalem. | Hallelujah!**

SECOND READING: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.. (not read aloud)

A reading from 1 Peter Chapter 1:

¹⁷If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. ¹⁸You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. **Thanks be to God.**

**GOSPEL: Luke 24:13-35**

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The Holy Gospel according to St. Luke the 24th Chapter. **Glory to you, O Lord.**

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.

²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.


The Gospel of the Lord. **Praise to you, O Christ.**

THE SERMON

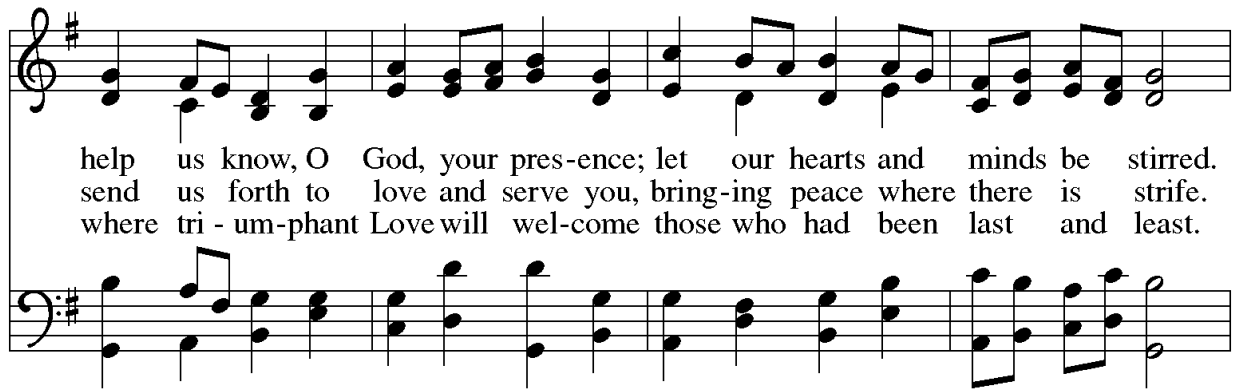
Pastor Elise Stringer



LCY's Lock In - Our Winter Olympics theme was "Go For God" with a meal out, a scavenger hunt, and Olympic games.



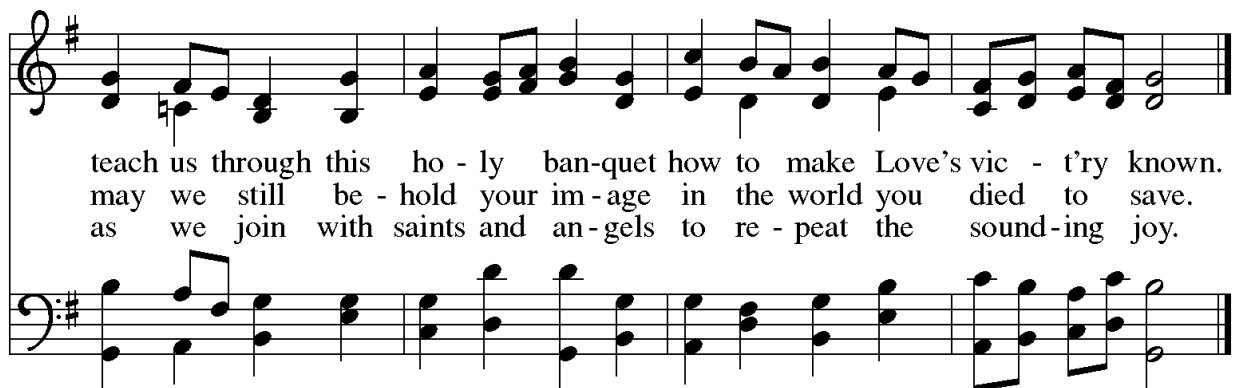
1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phiant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im-age in the world you died to save.
 as we join with saints and an-gels to re - peat the sound-ing joy.

APOSTLES' CREED

Let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Offered by the Assisting Minister

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God, **receive our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God, **receive our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God, **receive our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick, especially those on our prayer board and those we name before you now. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God, **receive our prayer.**

Gracious One, you have made us your own through the gift of Baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God, **receive our prayer.**

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

We share a sign of peace with others as we are comfortable. We sit.



New Members Pictured left to right: The Snyder Family: Curtis, Brooks, Blake, Walker, and Alyssa Pat and Chris Patell, Mary Ellen and Paul Togno, John and Denise Felicia

Not Pictured: Rebecca Carlson, Seth Brandt, Chase Dill and Shelby Lindler, Bruno Loefstedt

MEAL

God feeds us with the presence of Jesus Christ.

MUSICAL OFFERING

THE GIFT OF LOVE

Kyle Henderson

OFFERING HYMN

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Offered by the Assisting minister and congregation.

Let us pray: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus. Amen.

GREAT THANKSGIVING

The Presiding Minister greets the congregation and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW#207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover
from death to life, as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With the holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever. **Amen**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord. **Amen.**

COMMUNION HYMN:

LAMB OF GOD

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HYMNS DURING COMMUNION

Congregation is encouraged to sing.

*WE COME TO THE HUNGRY FEAST
BREAD OF LIFE FROM HEAVEN*

ELW #479

ELW #474

PRAYER AFTER COMMUNION

Offered by Assisting Minister.

Let us pray: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus. **Amen.**

<h2>SENDING</h2>

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

REDEEMER'S MISSION

Redeemers Mission is: **A lifelong family ministry of God's love!**

SENDING HYMN *NOW ALL THE VAULT OF HEAVEN RESOUNDS* **ELW #367**
(printed on next page)

DISMISSAL

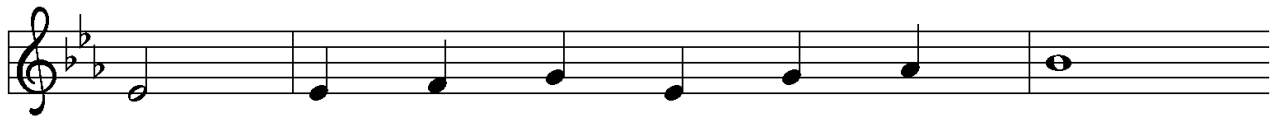
Offered by Assisting Minister.

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

POSTLUDE

Donna Cotter, Organ

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Serving Today

Ushers:	John Fouke and Aaron Cornwell
Greeters:	Sonny Lybrand and Chuck Pegram
Assisting Minister:	David Henderson
Lector 1:	Al Ludwigson
Lector 2:	Alan Blake
Acolyte:	Walker Snyder
Crucifer:	Brooks Snyder
Cantor:	Kyle Henderson
Counters:	Brenda Van Putten and Aaron Cornwell
Altar Guild:	Donna Norman
Flowers:	Given by Phil and Debbie Rhoads in honor of their wedding anniversary
Sheepdog:	Michael Lybrand, Mike Miller, Aaron Cornwell 4-6 Chuck Pegram
Nursery:	Jennifer Tierce and Aurie Dill

Serving Next Week - April 26, 2026

Ushers:	Phil and Debbie Rhoads
Greeters:	Tom Stires and Tom Lewis
Assisting Minister:	Pat Kirchman
Lector 1:	Kyle Henderson
Lector 2:	David Henderson
Acolyte:	Clara Cotter
Crucifer:	Lily Childers
Cantor:	Heather Hester
Counters:	Sonny Lybrand, Brenda Van Putten, and Aaron Cornwell
Altar Guild:	Paula Ludwigson
Flowers:	Given by Jonathan and Jackie Pitts in honor of the marriage of Jon Walker and Brooke Pitts
Sheepdog:	Mike Miller, Beto Damian, and Renee Phillips 2-4 Mike Miller 4-6 Beto Damian
Nursery:	Liz Miller and NEED A SUB

NOTES